



**ODISHA SCHOOL EDUCATION PROGRAMME AUTHORITY**  
"SHIKSHA SOUDHA", UNIT-V, BHUBANESWAR-751001



Notice No: 5703/ped/22

Dated: 11.05.2022

**CORRIGENDUM / ADDENDUM**

In pursuance to the RFP no. 4330/Ped/22, dtd.12.04.22022 for engagement of Third Party Agency towards Development & Implementation of Learning Recovery Plan for the classes from Class III- IX (Group A) & Class XII (Group B), following corrigendum/addendum are made.

Sl. No.	Page Number	Clause Number	Existing Clause	Revised / Added Clause
01	10	Pre- Qualification Criteria Basis evaluation Point-a	Bidder <i>must be</i> a Company as registered under Indian Companies Act, 2013 or a Society registered under the Societies Registration Act, 1860 or a Trust registered under the Indian Trusts Act, 1882 or a Partnership Firm registered under the Indian Partnership Act, 1932 or a Limited Liability Partnership registered under The Limited Liability Partnership Act, 2008 .	The following lines are added to the existing clause; <b>Or Registered under DIPP of Govt. of India or Odisha Start-up policy under MSME Department of Govt. of Odisha.</b>
02	10	Pre- Qualification Criteria Basis evaluation Point-a	<b>Documents required:</b> Certificate of Incorporation/ Registration / Partnership Deed / GST registration	The following lines are added to the existing clause; <b>/ The condition of turn over &amp; prior experience is relaxed in case of local MSEs and Start-ups.</b>
03	15	Technical Bid Evaluation (2 <sup>nd</sup> Stage): Technical Parameters Sl. No. (a)	Number and quality of manpower proposed under this project. Program Manager: 2 Marks Assessment Expert: 2 Marks Communication Expert: 2 Marks Training Expert: 2 Marks Other subject-wise experts <b>(English, Math, Odia, Science, Social Science, Hindi, Sanskrit) : 2 Marks</b>	The following lines are added to the existing clause; <b>Qualification of Manpower : Program Manager-B. Tech/ MBA Assessment Expert- Master Degree with B.Ed. Training Expert- Master Degree with B.Ed. Subject wise expert- Master Degree with B.Ed. b. Other subject-wise experts (English, Math, Odia, Science, Social Science, Hindi, Sanskrit) : 2 Marks is replaced as "Other subject-wise experts (Odia, English, Math &amp; Science) : 2 Marks"</b>

04	16	<b>Technical Bid Evaluation (2<sup>nd</sup> Stage): Technical Parameters Sl. No. (b)</b>	Presentation on apposed method logic and work plan.	<b>May be read as “Presentation on Proposed Method and work plan”.</b>
05	23	<b>1. Purpose / Objectives :</b>	To propose the implementation of a refresher course for the <b>Odia-medium students currently studying in Class III – IX in Govt. Schools under BSE and TE &amp; SCERT</b> . Key concepts of Science, Mathematics and English for class (III-IX) should be covered during the summer vacation period in the current academic year to make up for the lost learning in their previous two school years.	The existing clause is replaced as under; To propose the implementation of a refresher course for the <b>Odia- medium students currently studying in Class III – IX (Group- A) in Govt. &amp; Govt. Aided Schools under BSE and TE &amp; SCERT and Class XII (Group- B) in Govt. &amp; Govt. Aided Higher Secondary Schools under CHSE</b> . Key concepts of Odia & Mathematics for Class- III Science, Mathematics and English for class (IV-IX) should be covered during the summer vacation period in the academic year 2022-23 to make up for learning loss in their previous two school years. Primary Subjects for Group- B 1. Mathematics 2. Physics 3. Chemistry 4. Botany 5. Zoology 6. English
06	23	<b>3. Target Groups Proposed for Group B.</b>	<b>1.Target Groups Proposed:</b> The following target group will be the beneficiaries of the refresher course: Group A - Class III –IX Group B – Class XI (Science)	The existing clause is replaced as under; <b>1. Target Groups Proposed: Primary Subjects for school students (Group- A) :</b> 1. <b>Odia &amp; Mathematics for Class - III</b> 2. <b>Mathematics, English &amp; Science for Class- IV to IX</b> The following target group will be the beneficiaries of the refresher course: <b>Group B- Class XII (Science) for the session 2022-23.</b>
07	23	<b>(4) Modalities to be followed by the Agency:</b>	c. Agency will train the teachers of the schools and colleges on the vetted micro-plan by experts hired by the agency.	The following lines are added to the existing clause; <b>TA/DA of teachers for attending the training at Nodal Centre will be borne by OSEPA, if required.</b>

08	24	4. Modalities to be followed by the Agency:	j. Agency will send a monthly progress report regarding the classes conducted and feedback from students to the Department of School and Mass Education.	The following lines are added to the existing clause; <b>For monthly progress report, there will be Drill down from District to Block and down to School level and the detailed report should be shown in the Dashboard.</b>
09	24	5. Modalities to be undertaken by the Department of School and Mass Education:	c. The experts (resource persons) selected by the agency will be screened by the expert panel of the Department.	The following lines are added to the existing clause; <b>Qualification of resource persons are as follows</b> <b>For Primary Class- III to - +2 with DEIEd/CT.</b> <b>For Upper Primary Class- VI to VIII, +3 with B.Ed./DEIEd/CT.</b> <b>For Secondary Class- IX, +3 (Science or Arts) with B.Ed.</b> <b>For Higher Secondary Class - XII, PG in Primary Subjects as mentioned in the RFP.</b> <b>Further for class III to IX &amp; XII, Govt./Govt. Aided/Pvt. including Retired/Teachers/Lecturers/Professors/ Asst. professor/ as well as other such persons involved in teaching activities for considerable amount of time having gained required amount of expertise may be selected. Any ambiguity in this clause will be dealt by OSEPA designated committee from case to case basis. Engagement of Resource Persons will be valid till completion of the programme.</b>
10	24	Scope of Work Point- (b)	b. Agency will hire 150 resource persons per district (50 persons each for Mathematics, Science and English) for the schools. If a district has more or less number of schools, the number of resource persons should be scaled appropriately.	The following lines are added to the existing clause; <b>Maximum number of resource person will be within the limit of 10000 for Group-A and 2365 for Group-B respectively.</b>

11	24	<b>(6) Scope of Work</b>	e. The training will include offline classes by the resource persons. They will distribute lecture modules and worksheets along with solution manuals for all the students to the teachers undergoing training.	The following lines are added to the existing clause; <b>Training will be imparted through offline mode only by the resource persons. The training will include offline classes by the resource persons. The training in schools having smart classroom may be in Hybrid mode i.e. the RPs will impart training to the Teachers as well as teach the students by using smart board. Physical training may be imparted in the schools having smart classroom facility where projector, smart board &amp; other training related amenities would have been there.</b>
12	24	<b>Scope of Work</b>	(h)For the schools that have smart class rooms, our resource persons will take hybrid classes so that they can directly teach the students of these schools, along with imparting training to the teachers.	The existing clause is replaced as under; <b>“The training will include offline classes by the resource persons.The training in schools having smart classroom will be in Hybrid mode i.e. the RPs will impart training to the Teachers as well as teach the students by using smart board. Physical training will be imparted in the schools having smartclassroom facility where projector, smart board &amp; other training related amenities would have been there.</b>
13	24	<b>Scope of Work</b>		Following points are added to the existing clause: <b>q. Number of pages for Concept manual, Worksheets, Solution manual, Assessment question paper, feedback form is indicative (the number may vary as per actual need). r. Engagement of Resource Persons will be valid till completion of the programme.</b>

14	25	7. Deliverables:	<p>a. Lecture modules and worksheets along with solution manuals for all the students to the concerned teachers. Agency will ensure the distribution of the study modules to all students.</p> <p>b. Students feedback form on the teaching provided, quality of lecture handouts and practice worksheets.</p>	<p>Following points are added to the existing clause:</p> <p>c. <b>Specification of the paper quality, Cover paper-170 GSM Glossy art paper, inner text page- 70 GSM (matt litho) Colour – Multi colour, Paper Size- A4, Font Size may vary from Class to Class.:</b></p>								
15	25	7. Deliverables: Point. c	<p>c. New software will be provided by the agency to monitor the bridge course on daily basis, and same software should be integrated with the monitoring system of the Department.</p>	<p>Following points are added to the existing clause:</p> <p><b>Monitoring mechanism to be developed through mobile app and dashboard approach .Other technical specification will be clarified further. Web dashboard: The approved data submitted by schools will get published in the web Dashboard. The dashboard should show the data in the form of graphs/ reports and there should be drilldown facility to see the details of different demography. Mobile App- The app to be android based. The app enable schools to update the LRP Status using the app through Smart phone or Tablet. The app will also enable District officials to approve/ Reject the data submitted by the schools. Monitoring cell will be established both at District and State level.</b></p>								
16	26	<b>(8) Team Composition and Qualifications requirement of key professionals: Team composition for the key professionals shall be as under;</b>	<table border="0"> <thead> <tr> <th><u>Team</u></th> <th><u>Size</u></th> </tr> </thead> <tbody> <tr> <td>1. Academic Team</td> <td>- <b>10 members</b></td> </tr> <tr> <td>2. Technical Team</td> <td>- <b>10 members</b></td> </tr> <tr> <td>3. Monitoring Team</td> <td>- <b>10 members</b></td> </tr> </tbody> </table>	<u>Team</u>	<u>Size</u>	1. Academic Team	- <b>10 members</b>	2. Technical Team	- <b>10 members</b>	3. Monitoring Team	- <b>10 members</b>	<p>Qualification of Team Members is added to the existing clause as under.</p> <p>Academic Team - <b>B.Sc./M.Sc. with B.Ed./M.Ed.</b></p> <p>Technical Team - <b>B. Tech/M. Tech</b></p> <p>Monitoring Team - <b>Post Graduation in Economics/ Statistics/ Mathematics/MBA. Or any such graduate/post graduate as found suitable for the post (ambiguity to be resolved by OSEPA on case to case basis).</b></p>
<u>Team</u>	<u>Size</u>											
1. Academic Team	- <b>10 members</b>											
2. Technical Team	- <b>10 members</b>											
3. Monitoring Team	- <b>10 members</b>											

17	26	(9) Payment terms & schedule:	<ol style="list-style-type: none"> <li>1. Sl. No 1 to 6 of the <b>Deliverable vis-à-vis time frame – 25 %</b></li> <li>2. Sl. No 7 &amp; 8 of the <b>Deliverable vis-à-vis time frame – 25%</b></li> <li>3. Sl. No 9 &amp; 10 of the <b>Deliverable vis-à-vis time frame - 50%</b></li> </ol>	<p>The existing clause is replaced as under;</p> <ol style="list-style-type: none"> <li>1. <b>Sl. No 1 to 5 of the Deliverable vis-à-vis time frame. – 50 %</b></li> <li>2. <b>Sl. No 6 to 8 of the Deliverable vis-à-vis time frame. - 20%</b></li> <li>3. <b>Sl. No 9 to 11 of the Deliverable vis-à-vis time frame. – 30%</b></li> </ol>
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**18. Deliverable vis-à-vis time frame is replaced as under.**

Sl. No	Deliverables descriptions	Corresponding time frame (days of issuance of work order)
1	Concept Manual containing previous 2 year syllabus - 60 pages <ul style="list-style-type: none"> <li>• Identifying concepts -/ chapters of previous 2 years for each Class, which is essential for students of Class I-IX. This includes identifying includes DTP, designing and proof reading of the concept note, assessment test papers and solution manuals.</li> </ul>	7 days
	Worksheet containing questions about the topics covered in the concept Manual - 20 pages	10 days
	Solution Manual containing solutions to the Worksheet - 20 pages	
	Assessment question paper with solutions -12 pages	
2	Feedback form for teaching provided, quality of lecture handouts	
3	Development of software for monitoring the bridge course. <ul style="list-style-type: none"> <li>• Establishment of monitoring cell to monitor the progress of course completion and address the difficulties faced by teachers while delivering the class lectures at the schools.</li> </ul>	15 days
4	Hiring process of resource persons/ coordinators and district-wise Chief Coordinators. There will be 20 Coordinator to be hired by the agency per district.	7 days
5	Training of R.Ps and Teachers	10 days
6	Implementation of LRP in Schools	20 days
7	Mid – term review for assessing the learning level of students	50 days
8	Terminal Review for assessing the learning level of students	70 days
9	Mainstreaming of students with regular curriculum in classroom	80 days
10	Final review and strategies for adopting the regular curriculum	90 days
11	Compilation of the final project report in every district	100 days

**19.** The Summary of Financial Proposal Format (FIN-2) is replaced as Annexure-A & Annexure-B for Group A & Group B respectively.

All other terms & conditions of the RFP floated & corrigendum issued shall however remain unaltered as thereof.

S/d

**State Project Director**

**Group-A**  
**FIN - 2**  
**SUMMARY OF FINANCIAL PROPOSAL**

Amount in Rs.

Sl. No.	Activities	Physical (Tentative)	Quoted price (Base price)	GST	Total
A	B	C	D	E	F=D+E
<b>1</b>	<b>Teaching and Learning Materials (TLM)</b>				
1.1	Concept Manual containing previous 2 year syllabus - 60 pages per class per subject. (The numbers of pages are indicative. May increase/decrease as per actual need)	262930 (nos. of teachers & RPs)			
1.2	Solution Manual containing solutions to the Worksheet - 20 per class per subject (The number of pages are indicative. May increase/decrease as per actual need)	262930 (nos. of teachers & RPs)			
1.3	Worksheet containing questions about the topics covered in the Concept Manual - 20 pages per class per subject. (The numbers of pages are indicative. May increase/decrease as per actual need)	4391287 (No. of Students)			
1.4	Assessment question paper with solutions -12 pages per class per subject (The number of pages are indicative. May increase/decrease as per actual need)	4391287 (No. of Students)			
1.5	Transportation Cost / Logistics for distribution				
<b>1.6</b>	<b>Sub- total (Sl. No 1.1 to Sl . No 1.5)</b>				
<b>2</b>	<b>Resource Persons (RPs) Fees</b>				
2.1	Fees of Resource Persons (RPs) for facilitating the teaching learning process for 3 months from the date of engagement of RP which shall be duly communicated by vendor to OSEPA for the Academic session 2022-23. Price to be quoted per resource person per month.	10000 (No. of RPs)			
2.2	<b>Sub- total (Sl. No.2.1)</b>				
<b>3</b>	<b>Training Logistics</b>				
3.1	Development of software	1			
3.2	RP / Teachers refreshment (Refreshment @ Rs 40/- minimum per person per day)	262930 (nos. of teachers & RPs)			
3.3	<b>Training materials</b> a. Notepads, pens Notepad and Pen will be provided for one time in the project period. Total no of pages for Notepad may be in between 45-50 and ball point pen may be provided.	262930 (nos. of teachers & RPs)			
	<b>Training materials</b> b. chalks, dusters, marker, projectors, pointers etc.)	314 blocks			
<b>3.4</b>	<b>Sub- total (Sl. No. 3.1 to Sl. No. 3.3)</b>				

4	Cost of execution of the Programme by the Agency				
4.1	Identifying concepts / chapters of previous 2 years for each Class, which is essential for students of Class III to IX This includes identifying includes DTP, designing and proof reading of the concept note, assessment test papers and solution manuals				
4.2	Hiring process of resource persons/ coordinators and district-wise Chief Coordinators. There will be 01 chief co ordinator per district & 20 Coordinators per district to be hired by the agency .				
4.3	Travelling allowance for resource persons, coordinators and Chief coordinators.				
4.4	Establishment of monitoring cell to monitor the progress of course completion and address the difficulties faced by teachers while delivering the class lectures at the schools				
4.5	Compilation of the final project report in every district				
4.6	Agency Administrative cost				
4.7	<b>Sub- total (Sl. No.4.1 to Sl. No. 4.6)</b>				
5	<b>Grand-Total (Sl. No.1.6 + Sl. No. 2.2 + Sl. No. 3.4+ Sl. No. 4.7)</b>				

Price quoted in col. D is inclusive of all taxes, charges, duties, levies etc & **excluding** GST. ONLY GST as applicable is mentioned separately as indicated in the above format.

**NB: (i)** Bidders shall submit the financial proposal as per the prescribed format given above both in figures and words, and signed by the Bidder's Authorized Representative in both pages. In the event of any difference between figures and words, the amount indicated in words shall prevail.

(ii) GST will be paid by the Client as per the applicable rate under the Act from time to time.

(iii) The Physical nos. of Teachers, Students & RPs may increase or decrease as per requirement. Accordingly Payment will be made as per actual.

**Authorized Signatory [In full and initials]:** \_\_\_\_\_

**Name and Designation with Date& Seal:** \_\_\_\_\_



**Group-B**  
**FIN - 2**  
**SUMMARY OF FINANCIAL PROPOSAL**

Amount in Rs.

Sl. No.	Activities	Physical (Tentative)	Quoted price (Base price)	GST	Total
A	B	C	D	E	F=D+E
<b>1</b>	<b>Teaching and Learning Materials (TLM)</b>				
1.1	Concept Manual containing previous 2 year syllabus - 60 pages per class per subject. (The numbers of pages are indicative. May increase/decrease as per actual need)	8393 (nos. of teachers & RPs)			
1.2	Solution Manual containing solutions to the Worksheet - 20 per class per subject (The number of pages are indicative. May increase/decrease as per actual need)	8393 (nos. of teachers & RPs)			
1.3	Worksheet containing questions about the topics covered in the Concept Manual - 20 pages per class per subject. (The numbers of pages are indicative. May increase/decrease as per actual need)	58384 (No. of Students)			
1.4	Assessment question paper with solutions -12 pages per class per subject (The number of pages are indicative. May increase/decrease as per actual need)	58384 (No. of Students)			
1.5	Transportation Cost / Logistics for distribution				
<b>1.6</b>	<b>Sub- total (Sl. No 1.1 to Sl. No 1.5)</b>				
<b>2</b>	<b>Resource Persons (RPs) Fees</b>				
2.1	Fees of Resource Persons (RPs) for facilitating the teaching learning process for 3 months from the date of engagement of RP which shall be duly communicated by vendor to OSEPA for the Academic session 2022-23. Price to be quoted per resource person per month.	2365 (No. of RPs)			
<b>2.2</b>	<b>Sub- total (Sl. No.2.1)</b>				
<b>3</b>	<b>Training Logistics</b>				
3.1	Development of software	1			
3.2	RP / Teachers refreshment (Refreshment @ Rs 40/- minimum per person per day)	8393 (nos. of teachers & RPs)			
3.3	<b>Training materials</b> a. Notepads, pens- Notepad and Pen will be provided for one time in the project period. Total no of pages for Notepad may be in between 45-50 and ball point pen may be provided.	8393 (nos. of teachers & RPs)			
	<b>Training materials</b> b. chalks, dusters, marker, projectors, pointers etc.)	314 blocks			
<b>3.4</b>	<b>Sub- total (Sl. No. 3.1 to Sl. No. 3.3)</b>				

4	Cost of execution of the Programme by the Agency				
4.1	Identifying concepts / chapters of previous 2 years for each Class, which is essential for students of Class III to IX This includes identifying includes DTP, designing and proof reading of the concept note, assessment test papers and solution manuals				
4.2	Hiring process of resource persons/ coordinators and district-wise Chief Coordinators. There will be 01 chief co ordinator per district & 01 Coordinator per higher secondary school				
4.3	Travelling allowance for resource persons, coordinators and Chief coordinators.				
4.4	Establishment of monitoring cell to monitor the progress of course completion and address the difficulties faced by teachers while delivering the class lectures at the schools				
4.5	Compilation of the final project report in every district				
4.6	Agency Administrative cost				
4.7	<b>Sub- total (Sl. No.4.1 to Sl. No. 4.6)</b>				
5	<b>Grand -Total (Sl. No.1.6 + Sl. No. 2.2 + Sl. No. 3.4 + Sl. No.4.7)</b>				

Price quoted in col. D is inclusive of all taxes, charges, duties, levies etc & **excluding** GST. ONLY GST as applicable is mentioned separately as indicated in the above format.

**NB: (i)** Bidders shall submit the financial proposal as per the prescribed format given above both in figures and words, and signed by the Bidder's Authorized Representative in both pages. In the event of any difference between figures and words, the amount indicated in words shall prevail.

(ii) GST will be paid by the Client as per the applicable rate under the Act from time to time.

(iii) The Physical nos. of Teachers, Students & RPs may increase or decrease as per requirement. Accordingly Payment will be made as per actual.

**Authorized Signatory [In full and initials]:** \_\_\_\_\_

**Name and Designation with Date& Seal:** \_\_\_\_\_