



**Government of Odisha**  
**School and Mass Education Department**  
No. 4824 /SME, Dated 8-3-18  
File No. SME-MSSA-MSSA1-0022-2018

**NOTIFICATION**

In pursuance of NDMA Guidelines (Section 3.1.1), State Govt. do hereby notify the constitution of the following **School Safety Advisory Committee (SSAC)** at State level for strengthening of Institutional Commitment to safe learning Environment for children.

- |  |   |                        |
|--|---|------------------------|
| 1. Development Commissioner-cum-Additional Chief Secretary | - | Ex Officio Chairperson |
| 2. Principal Secretary to Govt., S&ME Department           | - | Co-Chairperson         |
| 3. Secretary, Panchayati Raj & DW                          | - | Member                 |
| 4. Secretary, Health & FW                                  | - | Member                 |
| 5. Commissioner of Police, Cuttack-BBSR Commissionerate    | - | Member                 |
| 6. MD, OSDMA   | - | Member                 |
| 7. Director, NRHM  | - | Member                 |
| 8. Director, TE & SCERT                                    | - | Member                 |
| 9. Director, Elementary Education                          | - | Member                 |
| 10. Director, Higher Education                             | - | Member                 |
| 11. State Nodal Officer, MDM                               | - | Member                 |
| 12. Additional Secretary to Govt., Home Deptt              | - | Member                 |
| 13. Collector-cum-Chairperson, Keonjhar                    | - | Member                 |
| 14. Collector-cum-Chairperson, Kandhamal                   | - | Member                 |
| 15. District Education Officer, Ganjam                     | - | Member                 |
| 16. District Project coordinator, Kendrapada               | - | Member                 |
| 17. Block Education Officer, Erasama, Jagatsinghpur        | - | Member                 |
| 18. Project Manager, Save the Children                     | - | Member                 |
| 19. Child Right Specialist, UNICEF                         | - | Member                 |
| 20. Secretary, BGVS  | - | Member                 |
| 21. State Project Director, OPEPA                          | - | Member Convener        |

By order of the Governor

  
07/03/2018  
Principal Secretary to Govt.  
Department of S & ME


Memo No. 4825 /SME, Date 8-3-18

Copy forwarded to Gazette Cell in-charge, Odisha Gazette Cell, C/O -Commerce & Transport (Commerce) Department for information & necessary action. It is requested to furnish 500 copies of the copies of the Gazette to this Deptt, for circulation of the same to all concerned.

  
Joint Secretary to Govt.

Memo No. 4826 /SME, Date 8-3-18

Copy forwarded to all the Departments of Government / all Heads of Department for information & necessary action.

  
Joint Secretary to Govt.

Memo No. 4827 /SME, Date 8-3-18

Copy forwarded to all Directors of School & Mass Education Department/ President, Board of Secondary Education, Odisha, Cuttack/ SPD-OPEPA (SSA-RTE), Bhubaneswar/ SPD-OMSM(RMSA), Bhubaneswar/ all District Education Officers / all DPCs, SSA/ all Block Education Officers/ RTE Cell, OPEPA for information & necessary action.

*R. Khaitan*  
7/3/2018  
Joint Secretary to Govt

Memo No. 4828 /SME, Date 8-3-18

Copy forwarded to Collectors-cum-Chief Executive Officers, Zilla Parishad for information & necessary action.

*R. Khaitan*  
7/3/2018  
Joint Secretary to Govt

Memo No. 4829 /SME, Date 8-3-18

Copy forwarded to all officers/ all Sections of S & ME Deptt/ Computer Cell of S & ME Deptt/ Sr. Standing Counsel, S & ME Cell, Cuttack for information & necessary action.

The computer Cell is requested to take steps to host the said Notification in the Department website immediately.

*R. Khaitan*  
7/3/2018  
Joint Secretary to Govt

Memo No. 4830 / Date : 8-3-18

Copy to the Managing Director, OSDMA for kind information and necessary action. It is requested to provide necessary professional support for the capacity building of stakeholders. Plan of action for this purpose has already been communicated by the Deptt of S & ME, Govt of Odisha to OSDMA.

*R. Khaitan*  
7/3/2018  
Joint Secretary to Govt

Memo No. 4831 / Date : 8-3-18

Copy to Sri Maneesh Garg, Joint Secretary (SE-I), MoHRD, Govt of India and Sri R.K. Jain, IAS (Retd), Member, Govt of India, MoHA, NDMA for kind information.

*R. Khaitan*  
7/3/2018  
Joint Secretary to Govt

Memo No. 4832 / Date : 8-3-18

Copy to all members of the committee for kind information and necessary action.

*R. Khaitan*  
7/3/2018  
Joint Secretary to Govt

Memo No. 4833 / Date : 8-3-18

Copy to OSD to Chief Secretary, Govt of Odisha for kind information of the Chief Secretary.

*R. Khaitan*  
7/3/2018  
Joint Secretary to Govt