



ODISHA SCHOOL EDUCATION PROGRAMME AUTHORITY  
"SHIKSHA SOUDHA", UNIT-V, BHUBANESWAR-751001

RFP No: 2892/RE&A/2024

Dated:      /03/2024

**NOTICE INVITING REQUEST FOR PROPOSAL(RFP)**

**Selection of agency for implementation of Science & Math Club activities under the Rashtriya Aviskar Abhiyan (RAA) of Samagra Shiksha .**

Odisha School Education Programme Authority (OSEPA), under administrative control of School & Mass Education Department, Government of Odisha invites sealed proposals from eligible bidders for Implementation of Science & Math Club activities under the Rashtriya Aviskar Abhiyan (RAA) of Samagra Shiksha in Financial Year 2024-25. The RFP document will be available in the OSEPA website [osepa.odisha.gov.in](http://osepa.odisha.gov.in). The bidders fulfilling the prescribed eligibility criteria of the RFP can access and download the complete RFP Document and other details from the above website & apply accordingly.

The major events under the bid process are:

Sl. No.	List of Key Events	Critical Dates
1	Date of availability of RFP document in OSEPA website	By 13/03/2024
2	Last Date for Submission of Bid	By 15/04/2024 - 5.00 PM
3	Date of Opening of Technical Bid	On 16/04/2024 – 11.00 AM
4	Date of Opening of Financial Bid	To be intimated later

The proposal complete in all respects must reach the undersigned by **Speed Post / Registered Post / Courier** only latest by **15/04/2024 before 5.00 PM** in a sealed envelope super scribed as "REQUEST FOR PROPOSAL – SELECTION OF AGENCY FOR IMPLEMENTATION OF SCIENCE & MATH CLUB ACTIVITIES UNDER THE RASHTRIYA AVISKAR ABHIYAN (RAA) OF SAMAGRA SHIKSHA" The proposals received beyond the last date and time will be rejected. The Tender Inviting Authority i.e OSEPA reserves the right to accept / reject any / all BIDs / cancel the entire selection process at any stage without assigning any reason thereof.

Address for Submission of Proposal:

State Project Director,  
Odisha School Education Programme Authority (OSEPA)  
"Shiksha Soudha", Unit-V, Bhubaneswar, Odisha-751001

State Project Director