



**DISTRICT PROJECT OFFICE  
SAMAGRA SHIKSHA, ANGUL**



Phone: 06764-232412

Fax: 06764-233808

Letter No: 265 /PED

File No: \_\_\_\_\_



E-mail: [dpcangulssa.oepa@nic.in](mailto:dpcangulssa.oepa@nic.in)  
[ssaangul@rediffmail.com](mailto:ssaangul@rediffmail.com)

Date: 20.01.2026

**NOTICE**

**Sub: Postponement of Opening of Bid – Tender Call Notice No. 136/dt.12.01.2026**

In continuance to this office Tender Call Notice No. 136/dt.12.01.2026 regarding supply of Question Papers for Summative Assessment–II, 2026 and Annual Examination 2026, it is hereby notified for information of all concerned that the opening of the above bid document, which was scheduled to be held on 28.01.2026 at 11.30 A.M. in the chamber of the undersigned, is postponed.

The bid will now be opened on **30.01.2026 (Friday) at 11.00 A.M.** in the chamber of the undersigned due to some unavoidable circumstances.

All other terms and conditions mentioned in the Tender Call Notice shall remain unchanged.

This is for information of all concerned.

11/20/1/26

**District Education Officer cum DPC  
Samagra Sikhya Angul**